Permit #F00145146

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00145146 **Type of Permit:** FILMING **Release Date:** 11/16/2018

Production Company AMERICAN FILM INSTITUTE

Insured Company Name AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

Production Title SOON COMES NIGHT

Type of Production Student

Producer Jai Pellerin

Director Austin Rourke

1st AD Darius Dawson

Production Manager Arthur Hinson

FilmL.A. Coordinator Angel Miranda

Location Manager Jai Pellerin
Primary Phone Mobile - 210-687-0535
Secondary Phone

Location Assistant Arthur Hinson
Primary Phone Mobile - 347-613-1610
Secondary Phone

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$26.00

Total Permit Fee $26.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00145146	**Location Manager**	Jai Pellerin
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 210-687-0535
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	SOON COMES NIGHT		

Location Address 5321 Hollywood Blvd, Los Angeles, CA, 90027

Location Type Market

Film Dates 11/17/2018 - 11/18/2018 20:00 - 06:00 1 day
11/18/2018 - 11/19/2018 20:00 - 06:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached documents AFI SOON COMES THE NIGHT STUDENT LETTER..pdf
F145146 ID.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Cube Trucks	1

Personnel on Location

Type	Quantity
Cast	3
Crew	17
Extras	2

Filming Activities Interior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

Coordinator Note BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Production Title	SOON COMES NIGHT		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
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AFI
CONSERVATORY

October 29, 2018

RE: Tom Meredith, Austin Rourke, Mau Abud Friedrichsen, Jai Pellerin, and Maria Freire

To Whom It May Concern:

This is to introduce Tom Meredith, Austin Rourke, Mau Abud Friedrichsen, Jai Pellerin, and Maria Freire who are working with AFI to make a narrative project as a 2nd Year Visual Essay.

AFI is a national institute providing leadership in screen education and the recognition and celebration of excellence in the art of film, television and digital media. AFI provides insurance for and holds the copyright to, this 2nd Year Visual Essay which is a not-for-profit production of the Conservatory and is produced for non-commercial use. The budget for these projects is capped at $4000, so any cooperation and assistance you can provide these Fellows is greatly appreciated. Should you desire any further information, please don't hesitate to contact our office at 323/856-7702. Many thanks for your consideration of this request.

Sincerely,

Emilia Mendieta Córdova
AFI Cinematography Coordinator

Please Note: No individual may incur expense in the name of the American Film Institute. Any financial arrangements must be made directly with that individual.

AFI Conservatory
American Film Institute
2021 North Western Avenue
Los Angeles, CA 90027
323.856.7600 Phone
323.856.7778 Fax
www.AFI.edu

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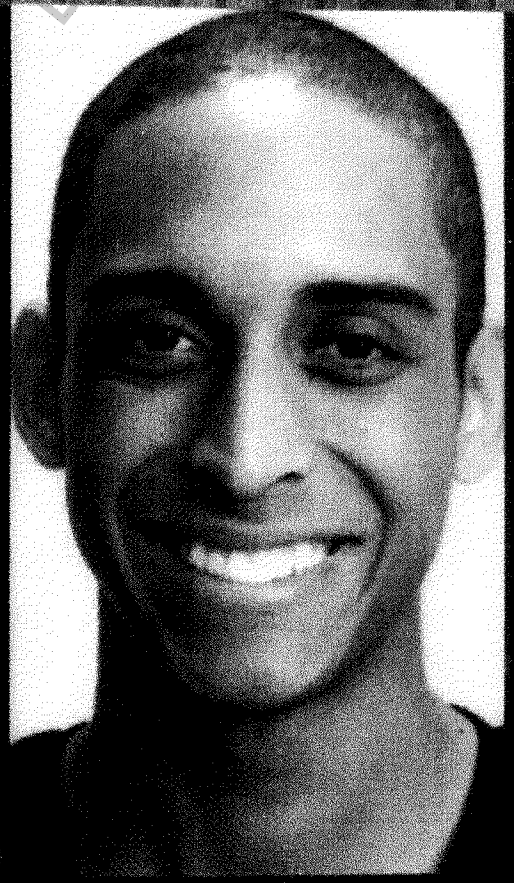
AFI

CONSERVATORY

PRODUCING



JAI PELLERIN
#1074149

FELLOW